GOVERNMENT OF ANDHRA PRADESH
A B S T R A C T

Municipal Administration & Urban Development Department – Machilipatnam Urban Development Authority – Perspective Plan for Machilipatnam Urban Development Authority, Machilipatnam – Sanction under Section 13 of the Andhra Pradesh Metropolitan Region and Urban Development Authorities Act, 2016 (Act 5 of 2016) – Accorded – Orders - Issued.

MUNICIPAL ADMINISTRATION & URBAN DEVELOPMENT (H2) DEPARTMENT

G.O.MS.No. 35 Dated: 01-04-2021.
Read the following:-

1. Andhra Pradesh Metropolitan Region and Urban Development Authorities Act, 2016 (AP Act No.5 of 2016).
2. G.O.Ms.No.15 MA&UD(H) Dept., dt.01.02.2016.
3. G.O.Ms.No.90 MA&UD(H) Dept., dt.13.03.2017.
4. G.O.Ms.No.126 MA&UD(H) Dept., dt.23.03.2020.
5. G.O.Ms.No.145 MA&UD(H) Dept., dt.08.06.2020.
6. From the VC, MUDA, Machilipatnam
   Lr.Roc.No.11/2017/Planning/MUDA, dt.30.11.2020.

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ORDER:-

The Machilipatnam Urban Development Authority (MUDA) was constituted under Section 3 & 4 of Andhra Pradesh Metropolitan Region and Urban Development Authorities (APMR&UDA) Act, 2016 with an area of 426.16 Sq.kms in Krishna District vide reference 2nd & 3rd read above. In the reference 4th read above, the Government have notified the draft Perspective Plan for Machilipatnam Urban Development Authority (MUDA) Region, Machilipatnam to an extent of 426.16 Sq.Mtrs, in terms of Section 12(1) of AP Metropolitan Region & Urban Development Authorities Act, 2016 and Rule 16(3) of AP Metropolitan Region & Urban Development Authorities Rules, 2018. Further, Government have extended the MUDA's jurisdiction to an area 2076.96 Sq.Kms vide reference 5th read above.

2. In the reference 6th read above, the Vice Chairperson, Machilipatnam Urban Development Authority (MUDA) while stating among other things has stated that the Government after approving the Draft Perspective Plan for MUDA region has published the same in two daily newspapers one in English version in English and one in Telugu version in Telugu News Paper for the purpose of submission of objections and suggestions by person or body up to 31.07.2020.

3. During public viewing period, the MUDA has received 37 objections and suggestions. In addition to the amendments due to public objections,

(P.T.O.)

amendment to Perspective Plan 2051 are also on account of notification of Final Coastal Regulation Zone (CRZ) Maps by the Andhra Pradesh Coastal Zone Management Authority. Accordingly, the MUDA has made necessary amendment to Draft Perspective Plan 2051 and has prepared the Draft Final Perspective Plan 2051 for consideration of Evaluation Committee for its finalization and submission to Government under Section 12 (2) of the Andhra Pradesh Metropolitan Region and Urban Development Authorities Act, 2016 (Act 5 of 2016). The Evaluation Committee has discussed all the objections/suggestions and decided to recommend the Perspective Plan 2051 for Machilipatnam Plan Area to the Government for approval.

4. The Vice-Chairperson, Machilipatnam Urban Development Authority (MUDA), Machilipatnam while forwarding the Final Draft Perspective Plan 2051 for Machilipatnam Plan Area to Government for sanction under Section 12 (2) of the Andhra Pradesh Metropolitan Region and Urban Development Authorities Act, 2016 (Act 5 of 2016).

5. Government after careful examination of the matter hereby approve the Perspective Plan, 2051 for Machilipatnam Plan Area to an extent of 426.16 Sq.Mtrs as per Section 13 of the Andhra Pradesh Metropolitan Region and Urban Development Authorities Act, 2016 (Act 5 of 2016) and Rule 16 of AP Metropolitan Region & Urban Development Authorities Rules, 2018.

6. The Vice-Chairperson, Machilipatnam Urban Development Authority (MUDA), Machilipatnam is directed to ensure that a copy of the Perspective Plan is kept open for inspection by the public at the MUDA Office and also at the Offices of the Urban Local Bodies (ULBs)/Panchayats included in this scheme during the office hours for a period of six months from the date of the publication of the Notification in the Andhra Pradesh Gazette.

7. The appended notification will be published in the Andhra Pradesh Gazette on 01.04.2021 along with the Zoning Development Promotion Regulations.

8. The Commissioner of Printing & Stationary, AP, Vijayawada, is requested to furnish 50 copies of the Notification to the Vice-Chairperson, Machilipatnam Urban Development Authority (MUDA), Machilipatnam.

9. A copy of this order is available in the Internet and can be accessed at the address http://goir.ap.gov.in/.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Y. SRILAKSHMI
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To
The Commissioner of Printing & Stationary, AP., Vijayawada.
The Vice-Chairperson, Machilipatnam Urban Development Authority (MUDA), Machilipatnam, Krishna District.
The Director Town and Country Planning, AP., Guntur.

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The Regional Deputy Director of Town Planning, Rajahmahendravaram.
The District Collector, Krishna District, Machilipatnam.
The Commissioner, Vijayawada Municipal Corporation, Krishna District.
The Commissioner, Machilipatnam Municipal Corporation, Machilipatnam, Krishna District.
Copy to:
The Chief Commissioner of Land Administration, AP., Vijayawada.
The PS to Hon'ble Minister (MA&UD).
Sf/Sc (E 1109895/2020).

// FORWARDED :: BY :: ORDER //

SECTION OFFICER

NOTIFICATION

In exercise of the powers conferred under Section 13 of the Andhra Pradesh Metropolitan Region and Urban Development Authorities Act, 2016 (Act 5 of 2016) and Rule 16(7) of AP Metropolitan Region & Urban Development Authorities Rules, 2018, the Government of Andhra Pradesh hereby approved the Perspective Plan, 2051 for Machilipatnam Plan Area to an extent of 426.16 Sq.Mtrs.

2. The above Perspective Plan will be open to the inspection by the public at the Machilipatnam Urban Development Authority Office and also at the Offices of the Urban Local Bodies / Panchayats included in this Perspective Plan during the office hours for a period of six months from the date of the publication of the Notification in the Andhra Pradesh Gazette.

Y. SRILAKSHMI
SPECIAL CHIEF SECRETARY TO GOVERNMENT

SECTION OFFICER